Proforma for considering promotion of teachers of Colleges from One Academic Grade Pay (AGP) to the next higher AGP under Career Advancement Scheme (CAS), 2010

(To be filled by the College Administration) I :-

**Brief particulars of teacher:**

|  |  |  |
| --- | --- | --- |
| 01. | Name |  |
| 02. | Subject |  |
| 03. | Date of birth |  |
| 04. | Date of appointment in substantive capacity |  |
| 05. | Present designation & grade |  |
| 06. | Designation/Stage for which promotion is sought |  |
| 07. | Date of eligibility for promotion |  |
| 08. | Assessment Period |  |
| 09. | Whether filed AIPR, 2014 |  |
| 10. | Qualification in brief giving the year in which acquired (M. Phil. / Ph. D. / Professional Qualification) |  |
| 11. | Is any disciplinary case pending |  |

**II. Teaching Experience:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Institution / Colleges** | **Designation** | **Period** | | **Experience** | | |
| **From** | **To** | **Year** | **Months** | **Days** |
| 01. |  |  |  |  |  |  |  |
| 02. |  |  |  |  |  |  |  |
| 03. |  |  |  |  |  |  |  |
| 04. |  |  |  |  |  |  |  |
| 05. |  |  |  |  |  |  |  |
| 06. |  |  |  |  |  |  |  |
| 07. |  |  |  |  |  |  |  |
| 08. |  |  |  |  |  |  |  |
| 09. |  |  |  |  |  |  |  |
| 10. |  |  |  |  |  |  |  |
| 11. |  |  |  |  |  |  |  |
| 12. |  |  |  |  |  |  |  |
| **Total teaching experience :** | | | | |  | | |
| **Date of eligibility :** | | | | |  | | |

**III, Service & other requirements:**

|  |  |
| --- | --- |
| **\*Service Requirement** | **Whether fulfilling the requirements (Yes/No)** |
|  |  |
|  |  |
|  |  |
|  |  |

**\*This should be indicated as per the table circulated vide letter dated 21.01.2015 as per applicability.**

**IV. Summary of API Scores during the Assessment Period claimed by the Applicant:**

|  |  |  |
| --- | --- | --- |
| **Sr.No.** | **Category** | **API Score** |
| 01. | Category - I: Teaching Learning and Evaluation related activities |  |
| 02. | Category - II: Co-curricular, Extension, Professional Development related activities |  |
| 03. | Category - III: Research and Academic Contributions | 1 |
|  | **Consolidated API Score** (This will be subject to verification by the **(Category I+II+III)** Screening Committee) |  |

V. Details of Orientation Programme and Refresher Courses attended:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Course / Program me attended** | **Duration**  **From To** | | **Sponsoring Institution** |
| **From** | **To** |
|  |  |  |  |  |
|  |  |  |  | i |

**V. Publications submitted for evaluation by external experts (Applicable only for promotion for Associate Professor stage 4):**

|  |  |  |
| --- | --- | --- |
| **S.No.** | **Publications** | **Date of Publication** |
|  |  |  |
|  |  |  |

The above particulars have been verified and vetted from the records available in the College and the same are in order.

Date : PRINCIPAL